

हरियाणा HARYANA

10AA 004452

Form 26

(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to HARYANA LEGISLATIVE ASSEMBLY (name of the House) from 44-RANIA constituency (name of the constituency)

I, KRISHAN LAL S/o SH. HANS RAJ aged about 46 years, resident of VILLAGE JODKAN, DISTRICT SIRSA candidate at the above election, do hereby solemally affirm/state on oath as under:-

 I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) n which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

opsin

| (iv) Court(s) which framed the charge(s) | |
|--|----|
| the charge(s) was/were framed | |
| the proceedings(s) have been stayed by any | |
| of competent jurisdiction | |
| | |
| 2. I have been/have not been convicted of an offence(s) [other than any offence(s) | |
| (1) or sub-section (2), or covered in sub-section | |
| section 8 of the Representation of the People Act, 1931 (19 | |
| I to imprisonment for one year or more. | |
| sentenced to imprisonment to sentence to se | |
| (ii) Court(s) which punished | |
| District(s) | |
| Advocate, SIRV (iii) Police station(s) | |
| A ot(s) and short description of the offences(s) | |
| to the condidate has been charged | |
| the charge(s) was/were framed | |
| of the proceedings(s) have been stayed by any | |
| (vi) Whether all of any of the provided in the | |
| of competent jurisdiction | |
| A1 | |
| Place: SIRCA Signature of deponent | |
| Date: 25 9 -09 VERIFICATION: | |
| VERIFICATION. | 5 |
| I, the above-named deponent, do hereby verify and declare that the contents of this | ė |
| I, the above-named deponent, do never a state of the second secon | |
| and nothing material has been concealed therein. | |
| Verified at a 5105A this 25th day of Sept,200.9. | |
| m & 67 | |
| Signature of depone | nt |
| | |
| Note: - The columns in this Form which are not applicable to the deponent may be struck off. | |
| Note: - The columns in this Form which are no start ESTED ATTESTED AND STARY, SIRSA | |

| (v) Date(s) on which the sentence (s) was/were pronounced | NOINA |
|---|---------------|
| (vi) Whether the sentence(s) has/have been stayed by any court(s) | * 8 340 |
| competent jurisdiction | Regd 10 5145 |
| Place Signature of | Come this die |
| deponent Jambot | of the |
| Date: 23/09/09 | |

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Sirsa on 23rd Day of September' 2009

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Attested as Identified

problem

NOTARY, SIRSA

24/9/06



हरियाणा HARYANA

10AA 004431

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

for election to HARYANA LEGISLATIVE ASSEMBLY (name of the House)

from 44-RANIA constituency

(name of the constituency)

I, KRISHAN LAL S/o SH. HANS RAJ aged about 46 years, resident of VILLAGE JODKAN, DISTRICT SIRSA candidate at the above election, do hereby solemnly affirm and state on oath as under:(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken:
 - (ii) The court which has taken cognizance: N.A
 - (iii) Case No.:

N.A.
aking cognizance: N.A.

(iv) Date of order of the Court taking cognizance:

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

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That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself my spouse and dependants*: (2)

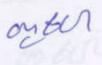
A.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| | (Assets in joint name | Self | Spouse(s) | Dependent-1 | Dependent-2 |
|------|---|--|-------------------------|-------------|-------------|
| | Description | Scii | Name(s) Mrs. Rajbala | Na | 2.01 |
| | Leader Till E. | - 22 200/ | 20,000/- | Nil | Nil |
| (| Cash | 1,00,000/- | Nil | Nil | Nil |
|) E | Deposits in Banks, Financial Institutions and Non-Banking | | | | |
| B | Financial Companies Bonds, Debentures and Shares in | | Nil | Nil | Nil |
| 9 | companies | | Nil | Nil | Nil |
| (iv) | Other financia instruments, NSS Postal Savings, LI | 3, | | 190 | All |
| | Policies, etc. | es 1)Max Picku | p Nil | Nil | Nil |
| (v) | Motor Vehicl (details of make,etc. | Value Rs.3,00,000/- 2) Platina Value | | | |
| | 11 (0 | Rs.30,000/- ive 30 gms Go | ld 50 gms. C | | Nil |
| (vi) | Jewellery (g | and Value | Value 75,000/- | Rs. | |
| | value) | Rs.45,000/- | Nil | Nil | Nil |
| (vii | values of clai | as Nil | | | tue in |

Note: Value of Bonds/Shares/Debentures as per the latest marker value in Stock Exchange in respect of listed companies and as per books in the case of non listed

^{*}Dependent here means a person substantially dependents on the income of the candidate. companies should be given.



A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description | Self | Spouse(s) Name(s) Mrs. Rajbala | Dependent-1 | Dependent-2 |
|------------|--|---|--------------------------------------|-------------|-------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) | V.Jodkan | | Nil | Nil |
| | | 3 Kila 2 Kanal Value Rs.20,00,000/- | | | |
| (ii) | Non-Agricultural Land -Location(s) | Nil | Nil | Nil | Nil |
| 09 | - Survey number(s) | | | la di | |
| Husa | - Extent (Total measurement) - Current market Value | Section Sale | | KII | 3 174 |
| (iii) | Buildings (commercial and residential) | Nil | Nil | Nil | Nil |
| | - Location(s) - Survey/door number(s) | e kaales Nil | | | |
| | - Extent (Total measurement) - Current market Value | | | No. | |
| (iv) | The second secon | Nil | Nil | Nil | Nil |
| | measurement) - Current market Value | TAL HULL BU | | | N121 |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil |

0260

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

| Sr. | Description | Name & address of Department(s) | Amount outstanding as on 2.5-9-99 |
|------------|---|---------------------------------|-----------------------------------|
| No. (a) | (i) Loans from Banks | 1) PNB, Ding, KCC No. 821 | 1,65,000-00 |
| 1 | (ii) Loans from financial institutions | Nil | Nil |
| 8 | (iii) Government dues:- | Nil | Nil |
| 4036 | (a) dues to departments dealing with government accommodation | Nil | Nil |
| | (b) dues to departments dealing with supply of Water | Nil | Nil |
| | (c) dues to departments dealing with supply of Electricity | Nil | Nil |
| | (d) dues to departments dealing with Telephones | g Nil | Nil |
| | (e) dues to departments dealing with Government Transport (including aircrafts and helicopters) | rt | Nil |
| | (f) Other dues, if any | Nil | Nil |
| (b | Toy includit | he | Nil |

02601

| | Income Tax Return filed. Give also Permanent Account Number (PAN)] | BIDIN VIG | |
|------|---|-----------|-----|
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | Nil | Nil |
| 0/2" | (iii) Sales Tax [Only in case of proprietary business] | Nil | Nil |
| 3 | (iv) Property Tax | Nil | Nil |

My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION):

B.A.

on 807

(Name of School/University and the year in which the course was completed should also be given.): Kurkshetra Uviversity, Kurkshetra

VERIFICATION:

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at SIRSA this 25th day of Sept. 200.9

Signature of deponent

02651

| / | ume Tax including urcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | NIII NO 1 1/2 NIII Gumber 14 Read (2 State) | ** |
|---|---|---|----|
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | NII OF India | |
| | (iii) Sales Tax [Only in case of proprietary business] | NilNil | |
| | (iv) Property Tax | NilNil | |

(4) My educational qualifications are as under :-Bachelor of Arts from Kurukshetra University in 1984

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at SIRSA this the 23rd day of SEPTEMBER, 2009.

DEPONENT

Attested as Identified

HOTARY, SIRSA

24/9/4